# 'Circle of Life' Photography Show

The Garden Club of Mountain Lakes presents a nature photography exhibit.



#### **Theme and Categories**

A natural subject that evokes a distinct phase of the 'Circle of Life.'

- **New Beginnings** (eg, sprouting plants, emerging foliage, buds, nest with eggs, baby animals, spring green)
- **Prime of Life** (eg, gardens in full bloom, exuberant individual blossoms, branches with ripe fruit, busy pollinators, lush landscapes, vigorous wildlife)
- **Age of Wisdom** (eg, gnarled roots, tree trunks, forest primeval, driftwood, rocks, mountains, caves and canyons)

#### **How to Enter**

- Any amateur photographer may enter the show.
- Enter online: https://mlgclub.net/photo-show-2024
- Entrants may submit up to three photos (one per category) as files (most common image file formats accepted).
  - » Photographs may be portrait or landscape orientation.
  - » Photographs may be enhanced using in-camera changes and post-production changes including cropping, filters, photo-editing, and dark room edits.
- Photos submitted must be the entrant's own work, for the which the entrant owns the copyright.
  - » By entering, you give Garden Club of Mountain Lakes permission to display the photo(s) in their publications and public displays.
- The photo show will be curated: Not all submissions will be selected for the exhibit.
- Submission deadline: Tuesday, February 20, 2024 (noon).

#### Judging

- Entrants will be notified on **Wednesday, February 22, 2024,** whether or not any of their photo(s) was selected for the exhibit.
- The show will be professionally judged, with ribbons awarded in each category and a 'crowd favorite' awarded by popular vote.
- Winners will be announced on Thursday, March 7, 2024.

#### **Exhibition**

- The photo show will be exhibited in the Mountain Lakes High School lobby March 1-8, 2024.
  - » Open for public viewing on March 1-2 only, for visitors attending the MLHS Theatre production of 'Something Rotten.'
- The show will be available online for viewing and voting for the 'crowd favorite.'
  - » Anyone may vote online for the 'crowd favorite'; it is not necessary to visit the exhibit in-person to vote.
  - » Voting is open March 1–6, 2024.

#### Inquiries

- For general inquiries, contact Photo Show Chair, Jane Jennings (<u>homewithjane@gmail.com</u>, 973-229-7857)
- *Tech challenges with uploading your entries?* Contact Show Administrator, Leslie Cirillo-Plante (<u>leslie.</u> <u>cirilloplante@gmail.com</u> or The Garden Club of Mountain Lakes (<u>mlgardenclub@gmail.com</u>).

# If your entry is selected for the exhibit...

## **Photo Display Requirements**

- Images must be presented as an 8x10 inch print, matted in a plain white mat (with backing), sized 11x14 inches.
  - » No frame. No homemade mats. No double mats. No textured mats. No foam board mats. Nothing mounted on the back of mat.
- For any photo to be exhibited in the show, a donation of \$10/photo is requested, payable at photo drop-off (see dates/times below).
  - » No fee for Garden Club of Mountain Lakes members.

## **Entry Drop-off and Pick-up**

- Exhibitors may **drop-off** their print(s) at the Mountain Lakes Public Library:
  - » Saturday, February 24th 11am til 130pm, or Monday, February 26th 4 til 830pm
- Exhibitors may pick-up their photos (and ribbons) at the Mountain Lakes Public Library:
  » Saturday, March 9th 11am til 130pm, or on Monday, March 11th 4 til 830pm
- Please contact the Show Chair to make arrangements if you cannot drop-off or pick-up your entry during these timeframes.
  - » Photos not picked up will become the property of the Garden Club of Mountain Lakes.