The Rake and Hoe Garden Club of Westfield



**Interest Finder 20­­\_\_\_-20\_\_\_**

*Please complete the entire form indicating your specific areas of interest.*

***Name*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*(Please make changes in address, phone or email on back of form. Thank you.)*

**The Board** – The Board is composed of members representing chairs of each committee/garden and guides the Club in policies and procedures. We meet at a Board member’s home the first Monday of each month, September through June at noon for a light lunch and business meeting. Please indicate your interest below:

\_\_\_\_\_ I would like to serve on the Board as an Executive Officer.

\_\_\_\_\_ I would like to serve on the Board as a Committee Chair. (Mark “C” below)

**Standing Committees** - Active Members are r***equired*** to actively participate on two (2) Standing Committees, but you may work on more. Indicate your order of preference by marking 1, 2 etc. Mark “C” if you would like to chair a committee.

\_\_\_\_\_\_\_\_\_\_\_\_Archives \_\_\_\_\_\_\_\_\_\_\_\_Hospitality

\_\_\_\_\_\_\_\_\_\_\_\_Artistic Crafts \_\_\_\_\_\_\_\_\_\_\_\_Juniors

\_\_\_\_\_\_\_\_\_\_\_\_Awards \_\_\_\_\_\_\_\_\_\_\_\_Long-Range Planning

\_\_\_\_\_\_\_\_\_\_\_\_ByLaws \_\_\_\_\_\_\_\_\_\_\_\_Membership

\_\_\_\_\_\_\_\_\_\_\_\_Communications (Website) \_\_\_\_\_\_\_\_\_\_\_\_Newsletter

\_\_\_\_\_\_\_\_\_\_\_\_Finance \_\_\_\_\_\_\_\_\_\_\_\_Photography

\_\_\_\_\_\_\_\_\_\_\_\_Flower Design \_\_\_\_\_\_\_\_\_\_\_\_Program

\_\_\_\_\_\_\_\_\_\_\_\_Garden B’s \_\_\_\_\_\_\_\_\_\_\_\_Publicity

\_\_\_\_\_\_\_\_\_\_\_\_Historian \_\_\_\_\_\_\_\_\_\_\_\_Yearbook

\_\_\_\_\_\_\_\_\_\_\_\_Horticulture \_\_\_\_\_\_\_\_\_\_\_\_Ad hoc- Auction/other

**Service Committees** –Active Members are ***required*** to actively participate in ***either*** the Community Projects Committee ***or*** in one of the Community Gardens. Please indicate your selection below.

**\_\_\_\_\_ Community Projects** **\_\_\_\_\_\_**Jardine **\_\_\_\_\_\_**Mobile Meals. **\_\_\_\_\_\_** Veterans

\_\_\_\_\_ **Community Garden** \_\_\_\_ Shadowlawn \_\_\_\_\_Miller Cory \_\_\_\_ Claire Brownell   
 **\_\_\_\_\_­­­­** Urns **\_\_\_\_­­­­\_** Train Station?

**Programs** – Share your ideas with us about speakers, workshops, trips, or other areas of interest. (Need more space? Please use the back of the page.)

\_\_\_\_\_ Are you knowledgeable on a subject and willing to do a program/workshop for us? Tell us about it below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for your time in filling out this form. Please return to Treasurer by April 1 with your dues of $60 for Active members and $65 for Associate members and $70 for Sustaining members.

Finder